

83624
Attorney Docket No.: PRAZ 2 00001

AMENDMENT TRANSMITTAL LETTER

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|----------------------|--|---------------------------|
| Ser. No.: 09/488,297 | Filed: January 20, 2000 | Examiner: Sandra S. Snapp |
| Art Unit: 3624 | Title: SECURE AND EFFICIENT PAYMENT PROCESSING SYSTEM | |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|--|----------------------------------|-------|------------------------------------|-----------------------------|----------------------------------|-----------------|
| | Claims Remaining After Amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 18 | Minus | 35 | -0- | x \$18 (large) x \$9 (small) | \$ 0.00 |
| Indep. Claims | 5 | Minus | 4 | -1- | x \$86 (large) x \$43 (small) | \$43.00 |
| Total Additional Fee for the Filing of this Amendment: \$43.00 | | | | | | |

- ☐ No additional fee is required.
☐ A check in the amount of \$ _____ is attached.
☒ Charge \$43.00 to Deposit Account No. 06-0308.
☐ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a _____ month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$ _____ to cover the applicable extension of time fees.
☒ Applicants request any extensions of time that may be necessary and authorize the required fees to be charged to Deposit Account No. 06-0308.
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,
FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

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DEC 17 2003
GROUP 3600

12/1/03
Date

John P. Cornely, Reg. No. 41,687
1100 Superior Avenue, Seventh Floor
Cleveland, OH 44114-2579
216/861-5582

CERTIFICATE OF MAILING

Under 37 C.F.R. § 1.8, I certify that this Amendment Transmittal Letter and accompanying document(s) are being

- ☒ deposited with the United States Postal Service as First Class mail, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
☐ transmitted via facsimile in accordance with 37 C.F.R. § 1.8 on the date indicated below.
☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP
Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date
December 1, 2003

Signature

Printed Name
Iris E. Weber

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